

Form ntpi

**UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF MONTANA
400 NORTH MAIN
BUTTE, MT 59701**

In MATTHEW SCOTT RAGAN
Re: SSN: xxx-xx-7442
Tax ID: 47-4299406

Debtor.

Case No:
16-61183-RBK

Chapter: 13

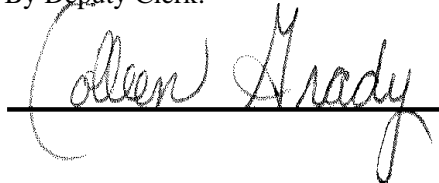
NOTICE TO PARTIES IN INTEREST

NOTICE IS HEREBY GIVEN that on 2/16/17 , at 09:00 AM , or as soon thereafter as counsel can be heard, in the 201 E BROADWAY; CRTRM #200A, MISSOULA, MT 59802, MISSOULA, MT 59802 , a hearing will be held on: TRUSTEE'S OBJECTION TO DEBTOR'S CLAIM OF EXEMPTIONS [25] AND DEBTORS RESPONSE THERETO [27]

Dated: 1/31/17

For the Clerk of Court
Tyler P. Gilman

By Deputy Clerk:



United States Bankruptcy Court
District of Montana

In re:
MATTHEW SCOTT RAGAN
Debtor

Case No. 16-61183-RBK
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0977-2

User: cmg
Form ID: ntpi

Page 1 of 1
Total Noticed: 1

Date Rcvd: Jan 31, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Feb 02, 2017.

db +MATTHEW SCOTT RAGAN, 33 WILD GOOSE LANE, KALISPELL, MT 59901-8641

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Feb 02, 2017

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 31, 2017 at the address(es) listed below:

OFFICE OF THE U.S. TRUSTEE ustpregion18.gf.ecf@usdoj.gov

ROBERT G. DRUMMOND Trustee@MTChapter13.com,
kprinzing@MTChapter13.com;tfloerchinger@MTChapter13.com;rrussell@mtchapter13.com;rdrummond13@ecf.epiqsystems.com

ROBERT G. DRUMMOND on behalf of Trustee ROBERT G. DRUMMOND Trustee@MTChapter13.com,
kprinzing@MTChapter13.com;tfloerchinger@MTChapter13.com;rrussell@mtchapter13.com;rdrummond13@ecf.epiqsystems.com

TOTAL: 3